

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF HARDWICK
ANNUAL TOWN ELECTION WARRANT
APRIL 10, 2017**

COUNTY OF WORCESTER, S.S.

To the Town Clerk and Constables, TOWN OF HARDWICK

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the TOWN OF HARDWICK qualified to vote in town affairs, to meet at the Hardwick Elementary School, 76 School House Dr., in the Village of Gilbertville, on Monday, April 10, 2017, then and there to give their votes for the following offices and ballot question:

Selectman (1): three years, Moderator (1): three years, Town Clerk (1): three years, Assessor (1): three years, Board of Health Member (1): three years, Planning Board Members (2): three years, K-12 Quabbin Regional School Committee Member (1): three years, Paige Memorial Library Trustees (2): three years, Paige Memorial Library Trustee (1) unexpired term: two years, Paige Agricultural Fund Trustee (1): five years, Gilbertville-Wheelwright Water Pollution Control Facilities Sewer Commissioner (1): three years.

The polls will be opened at 10:00 o'clock in the forenoon and will close at 8:00 o'clock in the evening.

Further, you are directed to serve this warrant by posting attested copies thereof in each of the Post Offices in said Hardwick, seven days at least before the time of said election. Hereof and fail not to make due return of this warrant with your doings thereon to the Town Clerk on or before the time of said election.

Given under our hands this 13th day of March, 2017.

Kenan Young, Chairman

Richard V. Kmiec

SELECTMEN OF HARDWICK

Kelly G. Allen

This is a true copy. Attest.

_____, Constable. Date: MARCH _____, 2017.

This day I have posted attested copies of this warrant as directed.

_____, Constable. Date: MARCH _____, 2017.