



Board of Selectmen, P.O. Box 575, Gilbertville, MA 01031  
Phone: (413) 477-6197

**CERTIFICATE OF VOTE**  
**SETTING THE DATE OF THE ANNUAL TOWN ELECTION - 2020**

At a duly posted meeting of the Board of Selectmen held on Monday March 23, 2020 and after consultation with Paula L. Roberts, Town Clerk "pursuant to section 1 of Chapter 45 of the Acts of 2020 and because of the state of emergency declared by Charlie Baker, Governor of the Commonwealth pursuant to Executive Order 591, Declaration of a State of Emergency to Respond to COVID-19", and on a motion duly made, seconded and voted unanimously the Selectmen voted to reschedule the Annual Town Election originally scheduled for Monday, April 13, 2020 to May 9, 2020 at the Hardwick Elementary School.

At a duly posted meeting of the Board of Selectmen held on Monday, April 13, 2020 at the Municipal Building, 307 Main St., Gilbertville, and after consultation with Paula L. Roberts, Town Clerk "pursuant to section 1 of Chapter 45 of the Acts of 2020 and because of the state of emergency declared by Charlie Baker, Governor of the Commonwealth pursuant to Executive Order 591, Declaration of a State of Emergency to Respond to COVID-19", on a motion duly made, seconded and voted unanimously the Annual Town Election scheduled to be held on Saturday, May 9, 2020 at the Hardwick Elementary School is hereby postponed.

Further, at a duly posted meeting of the Board of Selectmen held on Monday, April 27, 2020 at the Municipal Building, 307 Main St., Gilbertville, and after consultation with Paula L. Roberts, Town Clerk "pursuant to section 1 of Chapter 45 of the Acts of 2020 and because of the state of emergency declared by Charlie Baker, Governor of the Commonwealth pursuant to Executive Order 591, Declaration of a State of Emergency to Respond to COVID-19", on a motion duly made, seconded and voted unanimously to set the date for the Annual Town Election to held on June 16, 2020 at the Hardwick Elementary School, 76 School House Drive in the Village of Gilbertville.

*This is a true copy of the records of vote from the meeting minutes of the Hardwick Board of Selectmen.*

ATTEST

THERESA A. COFSKE  
TOWN ADMINISTRATOR  
MAY 18, 2020