

**TOWN OF HARDWICK
ANNUAL TOWN ELECTION
APRIL 13, 2015**

146 BALLOTS CAST

***CANDIDATE FOR RE-ELECTION**

SELECTMAN FOR THREE YEARS - VOTE FOR ONE

| | |
|-----------------|-----------|
| Kenan P. Young* | 109 |
| Write-in | 6 |
| Blank | <u>31</u> |
| | 146 |

TOWN COLLECTOR FOR THREE YEARS – VOTE FOR ONE

| | |
|------------------|-----------|
| Ellen F. Whitney | 126 |
| Write-in | 3 |
| Blank | <u>17</u> |
| | 146 |

BOARD OF ASSESSOR FOR THREE YEARS – VOTE FOR ONE

| | |
|-----------------|-----------|
| Barbara Newton* | 132 |
| Write-in | 1 |
| Blank | <u>13</u> |

BOARD OF HEALTH FOR THREE YEARS – VOTE FOR ONE

| | |
|--------------------|-----------|
| Andrew J. Swistak* | 107 |
| Write-in | 3 |
| Blank | <u>36</u> |
| | 146 |

PLANNING BOARD MEMBERS FOR THREE YEARS – VOTE FOR TWO

| | |
|----------------|-----------|
| Erik Fleming* | 119 |
| Jacob Stukuls* | 115 |
| Write-in | 0 |
| Blank | <u>58</u> |
| | 292 |

K-12 QUABBIN REGIONAL SCHOOL COMMITTEE MEMBER FOR
THREE YEARS – VOTE FOR ONE

| | |
|-------------------|-----------|
| Edward N. Kelly * | 117 |
| Write-in | 1 |
| Blank | <u>28</u> |
| | 146 |

PAIGE AGRICULTURAL FUND TRUSTEE FOR FIVE YEARS – VOTE FOR ONE

| | |
|-----------------|-----------|
| Stephen Prouty* | 126 |
| Write-in | 1 |
| Blank | <u>19</u> |
| | 146 |

PAIGE MEMORIAL LIBRARY TRUSEEES FOR THREE YEARS – VOTE FOR TWO

| | |
|--------------|-----------|
| Jenna Garvey | 117 |
| Shelly Ricci | 109 |
| Write-in | 1 |
| Blank | <u>65</u> |
| | 146 |

GILBERTVILLE-WHEELWRIGHT WATER POLLUTION CONTROL FACILITIES
SEWER COMMISSIONER FOR THREE YEARS – VOTE FOR ONE

| | |
|-------------------|----------|
| Kenan P. Young* | 81 |
| Andrew J. Swistak | 60 |
| Write-in | 1 |
| Blank | <u>4</u> |
| | 146 |

A TRUE COPY. ATTEST.

PAULA L. ROBERTS, CMMC
TOWN CLERK
TOWN OF HARDWICK