

RESCHEDULED FOR JUNE 16, 2020



ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF HARDWICK
MONDAY, APRIL 13, 2020

Paula A. Roberts
CMMC, TOWN CLERK

- a. To vote, fill in the OVAL to the right of the candidate of your choice, like this:
- b. To vote for a person whose name is not printed on the ballot, write his or her name and address in the blank space provided and fill in the oval.
- c. Follow directions as to the number of candidates to be marked for each office.
- d. If you wrongly mark, tear or deface the ballot, return it and obtain another.

<p>MODERATOR For THREE Years Vote for ONE</p> <p>Write-In <input type="radio"/></p>	<p>PLANNING BOARD MEMBER For THREE Years Vote for TWO</p> <p>HARRY T. COMERFORD Candidate for Re-election <input type="radio"/> 546 Hardwick Road</p> <p>Write-In <input type="radio"/></p> <p>Write-In <input type="radio"/></p>	<p>GILBERTVILLE-WHEELWRIGHT WATER POLLUTION CONTROL FACILITIES SEWER COMMISSIONER For THREE Years Vote for ONE</p> <p>ELIZABETH CYRAN <input type="radio"/> 184 Hardwick Road</p> <p>Write-In <input type="radio"/></p>
<p>SELECTMAN For THREE Years Vote for ONE</p> <p>JULIE M. QUINK Candidate for Re-election <input type="radio"/> 685 Turkey Street</p> <p>Write-In <input type="radio"/></p>	<p>K-12 QUABBIN REGIONAL HIGH SCHOOL COMMITTEE MEMBER For THREE Years Vote for ONE</p> <p>Write-In <input type="radio"/></p>	<p>GILBERTVILLE-WHEELWRIGHT WATER POLLUTION CONTROL FACILITIES SEWER COMMISSIONER For TWO Years Vote for ONE</p> <p>BENJAMIN HANSON <input type="radio"/> 64A Hardwick Road</p> <p>Write-In <input type="radio"/></p>
<p>BOARD OF ASSESSOR For THREE Years Vote for ONE</p> <p>JENNIFER S. KOLENDA Candidate for Re-election <input type="radio"/> 793 Old Greenwich Plains Road</p> <p>Write-In <input type="radio"/></p>	<p>PAIGE AGRICULTURAL FUND TRUSTEE For FIVE Years Vote for ONE</p> <p>STEPHEN PROUTY Candidate for Re-election <input type="radio"/> 1096 Barre Road</p> <p>Write-In <input type="radio"/></p>	<p>QUESTION ONE</p> <p>Shall the Town of Hardwick be allowed to exempt from the provisions of Proposition Two and One-half, so called, the amounts required to pay for the bonds issued in order to pay for the Gilbertville Water Pollution Control Facility upgrade project; Wheelwright Water Pollution Control Facility upgrade project and the Sewer Line Extension from Eagle Hill School along Rt. 32A to the Gilbertville Sewer Collection System upgrade project; including but not limited to the costs of treatment facility upgrades and improvements, chemical systems upgrades, control building renovation, construction of an operations building, electrical facilities improvements, replacement of pumping station(s), site(s) restoration, paving and payment of all other costs incidental and related thereto including planning, design, engineering and construction costs?</p> <p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>BOARD OF ASSESSOR For ONE Year Vote for ONE</p> <p>Write-In <input type="radio"/></p>	<p>PAIGE MEMORIAL LIBRARY TRUSTEES For THREE Years Vote for TWO</p> <p>JAMES E. BARNES Candidate for Re-election <input type="radio"/> 44 Ruggles Hill Road</p> <p>JACQUELINE EASTER Candidate for Re-election <input type="radio"/> 78 Miner Road</p> <p>Write-In <input type="radio"/></p> <p>Write-In <input type="radio"/></p>	
<p>TOWN CLERK For THREE Years Vote for ONE</p> <p>RYAN J. WITKOS <input type="radio"/> 265 Lower Road</p> <p>Write-In <input type="radio"/></p>	<p>Write-In <input type="radio"/></p>	
<p>BOARD OF HEALTH For THREE Years Vote for ONE</p> <p>Write-In <input type="radio"/></p>		